

# Marine Corps League Granite State Marine Corps League #542 Commandant Trade School Scholarship in recognition of 1<sup>st</sup> Lt. Rogers Blood P.O. Box 3857 Manchester, New Hampshire 03105-38**57**

# **CRITERIA SHEET**

An applicant may complete the application on the Granite State Detachment website or may print and complete the application below (printing only) and mail to the address above, leaving enough time for mailing to make the due date.

### **Online application**

All applicants must complete and sign the attached required documentation to be considered for this award, must supply requested proof of acceptance to attend an **accredited trade school**, have their legal guardian complete their stated requirement data sheet **and meet the due date** for the application.

#### Applicants must be in one of the following eligibility groups:

The following classes of individuals will be considered for the scholarship:

A. Children, minor stepchildren, grandchildren, minor step grandchildren, great grandchildren or minor great grandchildren of a current dues paid member of the Granite State Detachment Marine Corps League 542. The definition of minor being under the age of twenty-one (21). Membership is defined as prior service, active duty, reserve duty Marine, FMF Corpsman, or Navy Chaplain.

B. Children, minor stepchildren, grandchildren, minor step grandchildren, great grandchildren or minor great grandchildren of an active duty or reserve member of Bravo Co., 1<sup>st</sup> Battalion, 25<sup>th</sup> Marine Regiment or Marine Corps Recruiting Substation Manchester NH. The definition of minor being under the age of twenty-one (21). Membership is defined as active duty, reserve duty Marine, FMF Corpsman, or Navy Chaplain. The location of residence for either the unit member or the associated family member does not need to be in the Granite State Detachment 542 region of coverage to be able to apply. (See section D)

C. Students from public schools, private schools, parochial, or home schooled irrespective of where the school is located contingent with their stated residence being within section D:

D. The above students must currently have a Cumulative unweighted GPA of at least 2.5 on a 4.0 scale.

#### Granite State Detachment of the Marine Corps League area of membership is as follows:

#### Hillsborough County

Amherst, Antrim, Bedford, Bennington, Deering, Francestown, Goffstown Greenfield, Hillsborough, Litchfield, Lyndeborough, Manchester, Merrimack, Mont Vernon, New Boston, Weare, Windsor

Merrimack County

Hooksett

Rockingham County

Auburn, Candia, Chester, Fremont, Hampstead, Londonderry Raymond, Sandown

<u>All required documentation must be complete, signed and attached where</u> <u>required.</u> If you have any extenuating circumstances, outside of your control, regarding the documentation requirement, please add the explanation here.

### Applications must be received by 30 April in year of application.

The Granite State Detachment wishes all applicants success and thanks you for applying. Applying in itself is a statement of self-confidence.

Scholarship Applicants: In addition to the Granite State Marine Corps League Commandant Trade School Scholarship in recognition of 1<sup>st</sup> Lt. Rogers Blood, we also encourage applicants to apply for the following available scholarships:

Marine Corps League National Scholarship at: <u>https://www.mclnational.org</u> Department of New Hampshire Marine Corps League Scholarship Fund at: <u>https://nhmarines.org</u>

<u>Please note:</u> Eligibility requirements may differ from the Commandant of Granite State Marine Corps League Trade School Scholarship eligibility requirements.



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# in recognition of 1<sup>st</sup> Lt. Rogers Blood

P.O. Box 3857 Manchester, New Hampshire 03105-3857

### **Applicants Data Sheet**

#### (Please Print Information or Complete Online Form)

Name					
	Last		First	Middle Initial	
Date of Birth					
	Month	Day	Year		
Address					
Home Phone Number			Member Name		
Cell Phone Number			Relationship to Member		
Email Address			Member of GSD/Company B/Recruiting Cmd		
Father					
	Last		First	Middle Initial	
Mother					
	Last	ī	First	Middle Initial	
Descri	be your care	ation Require eer interest.	ed - Not exceeding o	ne page each.	

- List your related outside activities.
- Explain how your outside activities support your career interest.
- State why you should be the recipient of this scholarship award.
- Letters of recommendation are helpful, but not required.
- Endorse each sheet with your name.

Applicant's Signature



### Marine Corps League

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### **School Data Sheet**

#### (Please Print Information or Complete Online Form)

Applicants Name	
High School Name	
or name of current trade scho	00/
Address	
Phone #	
Email	
Graduation Year	
Area of Study	
Current Grade Point Average	(Copy of transcript to be attached)
Accepting School: Trade Sch	ool Name
(Required from H.S. seniors on Area of Study	ly) (Copy of acceptance letter to be attached)
Date Accepted/	_/
School Guidance Counselor is <u>to</u> <u>criteria sheet.</u>	assure that the applicant meets the requirements as noted on the
Attested to by:	
School Guidance Counselor	
	Please Print Name

Signature