



Marine Corps League

FRANK A. DIEKMANN GRANITE STATE DETACHMENT #542

ACADEMIC SCHOLARSHIP

P.O. Box 3857

Manchester, New Hampshire 03105-3857

CRITERIA SHEET

An applicant may complete the below application on the Granite State Detachment website or may print and complete the application (Hand printing only) and mail to the address above, leaving enough time for mailing to make the due date.

[Online application](#)

All applicants must complete and sign the attached required documentation to be considered for this award, must supply requested proof of acceptance to attend an **accredited undergraduate institution listed in the College Navigator <https://nces.ed.gov/globallocator/> (or already attending)**, have their legal guardian complete their stated requirement data sheet **and meet the due date for the application.**

Applicants must be in one of the following eligibility groups:

The following classes of individuals will be considered for the scholarship:

A. Children, minor stepchildren, grandchildren, minor step grandchildren, great grandchildren or minor great grandchildren of a current dues paid member of the Granite State Detachment Marine Corps League 542. The definition of minor being under the age of twenty-one (21). Membership is defined as prior service, active duty, reserve duty Marine, FMF Corpsman, or Navy Chaplain.

B. Children, minor stepchildren, grandchildren, minor step grandchildren, great grandchildren or minor great grandchildren of an active duty or reserve member of Bravo Co., 1st Battalion, 25th Marine Regiment or Marine Corps Recruiting Substation Manchester NH. The definition of minor being under the age of twenty-one (21). Membership is defined as active duty, reserve duty Marine, FMF Corpsman, or Navy Chaplain. The location of residence for either the unit member or the associated family member does not need to be in the Granite State Detachment 542 region of coverage to be able to apply. (See section D)

C. Students from public schools, private schools, parochial, and home schooled irrespective of where the school is located contingent with their stated residence being within section D.

D. The above students must currently have a Cumulative unweighted GPA of at least 2.5 on a 4.0 scale.

Granite State Detachment of the Marine Corps League area of membership is as follows:

Hillsborough County

Amherst, Antrim, Bedford, Bennington, Deering, Francestown, Goffstown
Greenfield, Hillsborough, Litchfield, Lyndeborough, Manchester,
Merrimack, Mont Vernon, New Boston, Weare, Windsor

Merrimack County

Hooksett

Rockingham County

Auburn, Candia, Chester, Fremont, Hampstead, Londonderry
Raymond, Sandown

All required documentation must be complete, signed and attached where required. If you have any extenuating circumstances, outside of your control, regarding the documentation requirement, please add the explanation here.

Applications must be received by 30 April in year of application.

The Granite State Detachment wishes all applicants success and thanks you for applying. Applying in itself is a statement of self-confidence.

Scholarship Applicants: *In addition to the Frank A. Diekmann Granite State Detachment #542 Scholarship we also encourage applicants to apply for the following available scholarships:*

Marine Corps League National Scholarship at: <https://www.mclnational.org>

Department of New Hampshire Marine Corps League Scholarship Fund at:
<https://nhmarines.org>

Please note: Eligibility requirements may differ from the Frank A. Diekmann Granite State Detachment #542 Scholarship eligibility requirements.

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Applicants Data Sheet

(Please Print Information or Complete Online Form)

Name _____

Last First Middle Initial

Date of Birth _____

Month Day Year

Address _____

Home Phone Number _____ Member Name _____

Cell Phone Number _____ Relationship to Member _____

Email Address _____ Member of GSD/Company B/Recruiting Cmd

Father _____
Last First Middle Initial

Mother _____
Last First Middle Initial

Supplemental Documentation Required - Not exceeding one page each.

- Describe your career interest.
- List your related outside activities.
- Explain how your outside activities support your career interest.
- State why you should be the recipient of this scholarship award.
- Letters of recommendation are helpful but not required.
- **Endorse each sheet with your name.**

Applicant's Signature

Date



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School Data Sheet

(Please Print Information or Complete Online From)

Applicants Name _____

High School Name _____

or name of current college/university _____

Address _____

Phone # _____

Email _____

Graduation Year _____

Major Program _____

Current Grade Point Average _____ **(Copy of transcript to be attached)**

Accepting School: College or University _____

(Required from H.S. seniors only) (Copy of acceptance letter to be attached)

Major _____

Date Accepted ____/____/____

School Guidance Counselor is to assure that the applicant meets the requirements as noted on the criteria sheet.

Attested to by:

School Guidance Counselor _____

Please Print Name

Signature