



Marine Corps League
Granite State Detachment #542
FRANK A. DIEKMANN ACADEMIC SCHOLARSHIP
P.O. Box 3857, Manchester, New Hampshire 03105-3857

CRITERIA SHEET

An applicant may complete the below application on the Granite State Detachment website or may download this file for a fillable form and mail to the address above, with a postmark no later than **15 April**.

Online application

Scholarship amount: One-year scholarship in an amount of up to \$2500 for expenses directly related to attendance at school—tuition, fees, room and board—paid to the student after the student provides proof of enrollment.

Criteria: This is a competitive scholarship for one involved, well-rounded, high-achieving student. Grades and course work, extracurricular involvement, family commitments, employment, and personal recognitions will be considered when selecting a recipient.

All applicants must complete and sign the application to be considered for this award, must supply proof of acceptance to attend an accredited undergraduate institution listed in College Navigator <https://nces.ed.gov/globallocator/> (or proof of current enrollment), must provide an official transcript, and must meet the due date for the application.

Eligibility: Students who are currently enrolled as a high school senior or who are enrolled at an accredited college or university (see Notes, below) with a cumulative grade point average of at least 2.5 on a 4.0 scale, and who meet one of the criteria in paragraphs A-C, below:

- A. Child, stepchild, grandchild, step-grandchild, great-grandchild, or step-great-grandchild of a current dues paid Regular or Associate Member of the Granite State Detachment Marine Corps League 542. The applicant's legal residence does not need to be in the Granite State Detachment 542 area of membership noted below.
- B. Child or stepchild of an active duty or reserve member of Company B, 1st Battalion, 25th Marine Regiment or Marine Corps Recruiting Substation Manchester, NH. Member is defined as active duty or reserve duty Marine, FMF Corpsman, or Navy Chaplain permanently assigned to one of these

units. Neither the unit member's nor the applicant's legal residence must be in the Granite State Detachment 542 area of membership noted below.

- C. Child or grandchild of a current member or veteran of the U.S. Marine Corps, U.S. Marine Corps Reserve, U.S. Navy FMF Corpsmen, or U.S. Navy Chaplains. The applicant's legal residence must be within the area of membership noted below.

Notes:

1. College or university students must have been previously awarded a scholarship from GSD #542 as a high school senior in order to be eligible.
2. Students currently enrolled in high school programs in public schools, private schools, parochial schools, charter schools, and those who are home schooled are eligible to apply, irrespective of where their school is located as long as their legal residence is within the area of membership.
3. The Granite State Detachment of the Marine Corps League area of membership is as follows:

Hillsborough County

Amherst, Antrim, Bedford, Bennington, Brookline, Deering, Frankestown, Goffstown, Greenfield, Hillsborough, Hollis, Hudson, Litchfield, Lyndeborough, Manchester, Merrimack, Milford, Mont Vernon, Nashua, New Boston, Weare, Windsor

Merrimack County

Hooksett

Rockingham County

Auburn, Candia, Chester, Derry, Fremont, Hampstead, Londonderry, Raymond, Sandown

Applications must be postmarked by 15 April.

The Granite State Detachment wishes all applicants success and thanks you for applying. Applying in itself is a statement of self-confidence.

In addition to the Granite State Detachment #542 Frank A. Diekmann Academic Scholarship, we also encourage applicants to apply for the following available scholarships:

Marine Corps League National Scholarship at: <https://www.mclnational.org>

Department of New Hampshire Marine Corps League Scholarship Fund at: <https://nhmarines.org>

Please note: Eligibility requirements for these scholarships may differ from those of the Granite State Detachment #542 Frank A. Diekmann Scholarship.



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(Please download for a fillable application or complete the Online application)

Name: _____

Address: _____

Phone Number: _____

Email Address: _____

Eligibility Requirement:

Name of GSD #542 Member: _____

OR

Name and Rank of Company B Member: _____

OR

Name and Rank of Recruiting Substation Member: _____

OR

Name of Servicemember (SM) or U.S. Veteran: _____

SM/Veteran's Branch of Service: _____

SM/Veteran's Approximate Dates of Service: _____

Your Relationship to the Member Named Above: _____

For the following questions, do not feel you must fill all available space, but please limit your responses to the space provided.

Describe your career interest(s).

List your related outside activities—clubs, sports, employment, family commitments, volunteer work, community service.

Explain how your outside activities support your career interest(s).

Provide any additional information about yourself that you feel is important or helpful for us to know.

If necessary, include a statement of any extenuating circumstances that prevent you from submitting all parts of this application, including supporting documents.

Also submit the following required documents:

- Copy of college/university acceptance letter (for high school students only).
- Official high school or college transcript.
- Up to three letters of recommendation are helpful but not required.

Applicant's Signature: _____ Date: _____



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School Data Sheet

Applicant's Name: _____

High School (or Current College) Name and Address: _____

School POC Phone: _____

School POC Email: _____

Graduation Year: _____

High School Major Program (college prep/business/STEM/etc.): _____

Current Grade Point Average and scale: _____

Accepting College or University: _____
(Required for high school seniors only, along with a copy of acceptance letter)

Anticipated Major: _____

High School Guidance Counselor/College Registrar, please attest to the administrative accuracy of this application and attach an official transcript and school letters of recommendation, if requested by the applicant.

Attested to by:
School Guidance Counselor/Registrar's Name: _____

Signature: _____